## **OFFICERS**

Shawn Nesgis

President/
2016 Conference
Committee Co-chair

Mike Giles Vice President

Ray Fitch Secretary

Tom Borman
Treasurer'
2016 Conference
Committee Co-chair
Membership Chair

Jerry Scott

Director Emeritus

Dewayne Johnson
Past President

Lynn Penoyer
Mailing
Coordinator

Tsutomu Imamura
Association Delegate

Carl Valdez
E-Board President





# San Francisco Bay Area Chapter General Meeting Agenda

Nicks Restaurant, 100 Rockaway Beach Ave.
Pacifica, Ca 94044
MEETING of Thursday, March 17, 2016
12:00PM - 1:00PM

### DIRECTORS

Bill Copeland

3rd Year Director

Peter Gollinger

2nd Year Director

Steven Martin
1st Year Director/
Training Coordinator

Carol Dennis
Vendor Director

Jon Hamilton
Vendor Director

Michael La Rocca
Retires Director/
Scholarship Chair

Brenda Santos
Retiree Director
Social Director

Steve Tyler
Archivist

### A. Call to Order

- President Nesgis asked everyone to stand for the Pledge of Allegiance.
- Thanked Walter Passmore for his time and presentation on Urban Forestry.

#### B. Introductions

Nesgis

Nesgis

- Introduction of meeting participants Thanked Frank McAuley for inviting the Pacifica Mayor.
- Mayor Digre addressed the membership and recognized everyone for their hard work and dedication to Public Works.
- Introduction of E-Committee members

## C. Premier Vendor Presentation

Ortega

• Joseph Ortega from Precision Concrete Cutting provided information To the members about his companies process.

## D. Standing Committee Reports

LaRocca

1. Membership/ Life members

5 - Honorary, 84 - Life, 99 - Regular, 42 - Vendor as of March 1, total 230

2. Vendor Report Dennis/Hamilton

• Jon announced the Premier Vendor Program (Current participants - Owen, Maxwell, Peterson Cat, Du-All Safety, Precision Concrete Cutting)

• Jon shared information about the upcoming backhoe bowling competition on May 19 at Peterson Cat.

## 3. Association Report

Imamura

• No report was given.

## 4. Training Coordinator

Nesgis

- Shawn shared information about the next workshop being held in Fremont.
- Terry McCarthy informed membership about the April 26 Professional training Day Hazardous Waste Operations. Flyers were placed on tables

## 5. Scholarship Committee

LaRocca

- Michael gave an update on the Chapters Scholarship Program and shared what the Chapter has handed-out to date.
- The membership was reminded of application deadlines and the number of times a Scholarship can be awarded to individuals.

## 6. 2016 Conference Committee Report

Nesgis/Borman

- Conference Committee met yesterday to discuss many topics needing completed for a successful conference.
- Remind participants of conference dates, September 5-9 and to watch for more information in the upcoming Maintainer Magazine.
- Shawn asked membership to see if possible to stay at hotel during the conference. This reduces travel times each day and allows networking with other cities and agencies to take place longer into the day.

#### 7. Golf Tournament Committee Report

Ortega/Hamilton

- Joseph informed the membership of the annual tournament hosted by MSA and APWA.

  A flyer will be released soon with all of the information for registration.
- Information was also shared about the tournament at the Annual Conference, September 6 Lake Chabot course.

#### 8. Social Committee

Nesgis

- Bocce ball event scheduled for Saturday April 23 in Livermore at Campo di Bocce. The cost of \$43 per person includes sit-down lunch and games of bocce ball.
- Flyers were placed on all of the tables.

Borman/Nesgis

Nesgis

No report was given

### F. New Business

• Members in attendance were reminded of membership renewals. Shawn shared that MSA membership is an annual membership and needs to be renewed every year.

• Shared memberships run from July 1 to June 30 and that renewals need to be submitted to be part of the chapter.

### G. Drawing

Gollinger

- A big thank you was expressed to Mayor Digre for all of the wonderful prizes she contributed to the drawing table.
- Participating vendors were recognized for bringing drawing prizes.
  - Next <u>E-Committee Meeting</u> April 5, 11 a.m. to 1 p.m., Bosco's Bones and Brew, 11922 Main Street, Sunol.
  - Next General Meeting April 21, Workshop topic, "Sweeper Operations & Maintenance" presenter, Michael Knight of Nixon-Egli. Location City of Fremont Corp. yard, 42551 Osgood Road, Fremont, Ca. 94539 Workshop: 10:00AM-11:30AM, General meeting: 12:00PM − 1:00PM
  - > Professional training Day-

April 26, 2016 - "Hazardous Waste Operational 1 Responder"

Location: 1001 Davis Street, San Leandro, Ca 94577

\$85 per person lunch included; 8:30AM – 3:30PM; Class size limited to 30

## Adjournment:

"Urban Forestry" Warch 17, 2016 @ Nicks, Pacifica

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